

## Liturgies and Mass Intentions ~ Week of November 25 2018

### Sunday, November 25

9:00 am – Mass for Eliana Valcin Auguste  
11:00 am – Mass for St. Francis of Assisi Parishioners

### Monday, November 26

No Mass

### Tuesday, November 27

11:00 am – Mass for Alex Moretti

### Wednesday, November 28

6:00pm - Mass for the Capital Campaign

### Thursday, November 29

10:00pm – Mass for The Souls in Purgatory

### Friday, November 30

6:00pm – Mass for the Capital Campaign

## Schedule of Sunday Liturgical Ministries

Thank you for your willingness to serve to make our Mass successful

### Crucifers (Cross Bearers)

November 25 – 9 am – Kathleen Porter 11 am – Julie Byrne

December 2 – 9 am – Frank Schneider 11 am – Dan O'Brien

### Altar Servers

November 25 – 9 am – Frank Schneider 11 am – OPEN

December 2 – 9 am – Chris Paisley 11 am – Gaetan O'Brien

### Eucharistic Ministers

November 25 – 9 am Rick Miller, Chris Paisley, Mary Ann Kerscher 11 am – Mark Coleman, Marilyn Smith, Sue Cruickshank

December 2 – 9 am - Steve Hillyer, Mary Ann Kerscher, Renee Morkassel 11 am – Joanna Nunn, Sandy Glasner, Mark Coleman

### Lectors

November 25 – 9 am – Jarret Chirafisi, Celia McAdams

11 am – Tim Feran, Gary Snyder

December 2 – 9 am – Emily Wu, Joyce Schneider

11 am – Tim Feran, Julie Byrne

### Ministers of Hospitality (Greeters)

November 25 – 9 am – Therese Brady, Ted Klupinski

11 am – Andrea Randel, Stephanie Good

December 2 – 9am – Mary Jo Hulett, Sam Hulett

11 am – John Nunn, Andrea Randel



## Calendar of Events at St. Francis of Assisi Parish

Please check the St. Francis website for the full calendar of events

### Sunday, November 25

- ▶ 11:00am Catechesis of the Good Shepherd
- ▶ NO ADULT FAITH FORMATION TONIGHT

### Monday, November 26

- ▶ 7:00 pm St. Vincent de Paul Meeting Parish Hall

### Tuesday, November 27

- ▶ 12:00 Flytown Women Parish Hall
- ▶ 6:30 pm Caregivers Support Group at Panera on 3<sup>rd</sup> Ave.
- ▶ 7:00 Stewardship Council Meeting Parish Hall

### Wednesday, November 28

- ▶ 7:00 pm – **NEW – BREAKING OPEN OF THE WORD** Parish Hall

### Thursday, November 29

- ▶ 6:30 ZUMBINI for ages 0-4 Parish Hall

### Friday, November 30

### Saturday, December 1

- ▶ 8:30 Men's Prayer Group Parish Hall

## St. Francis of Assisi Regularly Occurring Events

**Hospitality Sunday** - 1<sup>st</sup> Sunday of Month after each Mass  
For coffee, doughnuts and fellowship

**Catechesis of the Good Shepard** – 11:00 am, Parish Hall for children age 4 – 6 contact Therese [tterndru@kent.edu](mailto:tterndru@kent.edu)

**Men's Prayer Group** – 8:30am 1<sup>st</sup> Saturday of Mo. Parish Hall

**St. Francis Seniors** – 2:00pm 2<sup>nd</sup> Sunday of Mo. Parish Hall

**St. Vincent de Paul** – 7:00 pm 4<sup>th</sup> Sunday in Parish Hall  
And **Sandwiches for St. Lawrence** – 10:00am 3<sup>rd</sup> Sunday  
Parish Hall contact Lorri [lorrik09@gmail.com](mailto:lorrik09@gmail.com)

**Choir Rehearsal** – 7:00 pm Every Thursday Choir Loft  
A good time for new people to join [imarazita@hotmail.com](mailto:imarazita@hotmail.com)

**Breaking Open the Word** - 7:00 pm Every Wednesday, Parish Hall  
contact Kathy [kdancey@columbus.rr.com](mailto:kdancey@columbus.rr.com)

**SFA Book Discussion Group** – 12:00 December 16<sup>th</sup> to discuss *Strangers in Their Own Land* by Arlie Russell Hochschild. For more info. <http://stfrancisbc.weebly.com>

**Caregivers Support Group** – 6:00pm 4<sup>th</sup> Tues of Mo. at Panera on 3<sup>rd</sup> Ave. contact Mary Ann at [napaker@wowway.com](mailto:napaker@wowway.com)

**Zumbini** - 6:30pm Every Thurs. Parish Hall age 0-4  
Contact Gretchen at [sprinklesgr@gmail.com](mailto:sprinklesgr@gmail.com)

## Parish News and Information



**CHILDREN'S CHRISTMAS CHOIR** -  
The children's choir will be singing at Christmas Eve mass. Rehearsals for this choir will start in November. We love to see the children participate and to hear their voices! Please contact Laurel Marazita for more information at [imarazita@hotmail.com](mailto:imarazita@hotmail.com)

#### LITURGY MATTERS

Beginning the First Sunday of Advent you will notice a couple changes in our liturgy.

The first is the Call to Worship. Instead of using this time to deliver parish announcements we will concentrate this message on setting the tone for the liturgy, centering us as a community, and prompting our hearts to participate well. You will still be invited to greet each other in the usual way.

The second change will occur during the Liturgy of the Word. The Lectors and Cantors will now reverence the altar before and after their proclamations. This will help the community to make the connection between the Table of the Eucharist and the Table of the Word. The anointed altar is a primary symbol of the anointed Christ and we hear his word proclaimed from the ambo.

We hope these changes will enhance your full, conscious, active participation in the liturgy.

#### ELDER CARE VOTED AS NEW PROBLEM BREAD WILL TACKLE

Several hundred individuals from faith congregations around Columbus, including St. Francis, gathered at the BREAD Annual Assembly on November 12. They came together to hear of progress being made on several issues including creating more jobs for low-income neighborhoods and jobs for returning citizens, juvenile justice restorative justice circles in order to break the school to prison pipeline, and on affordable housing.

One of the main calls for the Assembly was to vote by congregation on the problem BREAD will tackle this year. St. Francis parishioners put their votes toward the **Elder Care problem**, and that received the most votes overall! This problem also was raised by St. Francis parishioners at our Fall House mtg. The next step will be the Elder Care Research Committee Kick Off meeting. **If you're interested in this issue and want to share your voice and talent to finding solutions, please come to the Research Kick Off mtg., Monday, Dec. 10, 7 pm, at Christ UMC, 1480 Zettler Road, Columbus.**

#### ST. FRANCIS OF ASSISI CAPITAL CAMPAIGN NEWS

Yes, the stained-glass windows have been repaired to last for another 120 + years and are well protected from the elements. It's sort of hard to tell anything was done unless in the past you noticed moisture between the stained glass and the plexiglass, or cracked glass or chipping/cracking of the lead holding the glass in place. Our parishioners have the determination to keep St. Francis of Assisi Church in the condition she is accustomed to.

#### THE MAGPIE CONSORT IS BACK AGAIN THIS YEAR "ALL IS CALM – SONGS FOR THE CHRISTMAS SEASON"

SATURDAY, DECEMBER 8, 2018  
ST. FRANCIS OF ASSISI CHURCH  
7:30 PM

**PURCHASE YOUR TICKET (\$10) AT THE DOOR**

If you didn't hear them last year, don't miss them this year.

Jesus accepts the title King of the Jews (given also in 1:49, Nathanael's confession), but with a specific meaning: his royal dignity comes from his Father who sent him to testify to the truth (8:32-47). The title is similar to that of a shepherd to whom the sheep listen (10:16,27). But Pilate is not of the flock and is skeptical of the truth. He asks a direct question, "Are you the King of the Jews?" From Pilate's political perspective, a king of the Jews was a conspirator against the empire and from the Jewish nationalist perspective, the Messiah King was the political-religious liberator who would free a foreign dominated state. The truth of Christ's sovereignty transcends both concepts, which is what Jesus explains to the procurator. His kingship is a reign of truth and justice – eternal values. Christ reigns over persons who accept and live the Truth he reveals in the Father's love.

We conclude the liturgical year with Pilate's question, "Are you the king?" Jesus' affirmation, "My kingdom is not of this world," disconcerts Pilate, and us. Who speaks? A carpenter from a small town, a preacher whose words and healings disturb people, a pious Passover pilgrim, now arrested, accused, misunderstood by the hierarchy, abandoned by followers.

The incredulous statesman, Pilate, who lives in the human heart, repeats the question and resists the answer. To inhabit Christ's Kingdom brings certain privileges and responsibilities. Besides fulfilling obligations as a citizen in this world, a subject in Christ's reign must pay taxes and live in accord with the principles of his eternal reign. When Jesus accepts the title, he empties the notion of royalty of its customary content and infuses it with the truth, which challenges the habitual schemes of power. The insignia of his office amaze us: his entry into the capital city on a burro is an emblem of peace and humility; his staff is the crosspiece of the Cross; his crown, the bloody wreath of thorns; his throne, the Cross. Later, when the soldiers make fun of him, dress him in purple, and bow down to him, they have no idea that this king is the proprietor of the empty tomb and the organ donor of the transplant of the new heart for our humanity.

Jesus answered Pilate: "You say I am king," and then, "For this I came into the world, to testify to the truth." What is truth? It is the Father's love for every creature, love that Christ the King demonstrates with his Passover – his life, Death, and return to life. The humble service and total sacrifice of Christ the King is the truth that rescues humanity from itself and restores the dignity of the human race.

#### SOMETHING ELSE IS NEW

We have a new door to the sacristy. It's really quite beautiful! Eventually it will have etched glass? stained glass? In the upper portion.